

THE KANSAS CITY SUN

PUBLISHED WEEKLY.
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Nelson C. Crews, Editor and Owner
Willa B. Glenn, General Manager

SUBSCRIPTION RATES:
One Year \$1.50
Six Months .75
Three Months .40

ADVERTISING RATE, 50 CENTS PER INCH

CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.
St. Stephen's Baptist Church, 604 Charlotte St.
Central M. E. Church, 19th and Woodland.
Second Baptist Church, 16th and Charlotte.
Allen Chapel A. M. E. Church, 10th and Charlotte.
Kansas Ave. Baptist Church, 46th and Kansas.
Ebenezer A. M. E. Church, 17th and Tracy.
St. Augustine's P. E. Church, 11th and Woodland.
Vine St. Baptist Church, 1825 Vine St.
Ward Chapel A. M. E. Church, 11th and Woodland.
St. John's A. M. E. Church, 1130 Crissall.
St. John's A. M. E. Church, 1743 Belleview.
Savannah Day Adventist, 23rd and Woodland.
St. Monica's Catholic, 17th and Lydia.
Morning Star Baptist Church, 2311 Vine.
Highland Avenue Baptist Church, 1111 Highland.
Centropolis A. M. E. Church, Centropolis, Mo.
St. James A. M. E. Church, 1823 Woodland Ave.
Third Baptist Church, Roundtop.
People's Mission, 30th and Genesee.
St. Paul's Baptist Church, 19th and Highland.
Pilgrim Baptist Church, 17th and Tracy Avenue.
Pilgrim Baptist Church, 614 Charlotte St.
Pleasant Green Baptist Church, Independence Avenue and Tracy.
Calvary Baptist Church, 19th and Ashway.
Bigelow A. M. E. Mission, 5th and Lydia.
Progressive Baptist Church, 29th and Summit.
C. M. E. Church, 1817 Flora Ave.
St. James' Baptist Church, 409 Mij St.
St. Luke's A. M. E. Church, 43rd and Prospect Place.
A. M. E. Mission, 565 Grand Ave.
CLARK CHAPEL M. E. CHURCH, 1664 Madison Ave.

KANSAS CITY, KAN. CHURCHES.
First A. M. E. Church, 5th and Neb.
Pleasant Green Baptist Church, 1st and Spillig.
Eighth St. Baptist Church, 8th and Oakland.
Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Stewart Streets.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 3rd and State.
Quindaro A. M. E. Church, Quindaro.
Pleasant Valley Baptist Church, Rosedale, Kan.
M. E. Church, 9th and Oakland.
A. M. E. Church, 4th and Oakland.
Satter Mission, A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Ruby.
Westport Chapel M. E. Church, 108 Shawnee.
St. Paul A. M. E. Church, 4000 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
Mt. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.
Mt. Zion Primitive Baptist Church, Westport Avenue and Tanager Street, Rosedale.

EDITORIAL.

The narrow bias and unpatriotic prejudice shown in the small acts of President Wilson ought to prove the undoing of the Negro democracy. The Republican party is the only logical place for the black voter.

If those bad Negro boys and girls who infest the streets at night have no parents they should be sent to reformatories. If they have parents, then they should be sent along with the children. This is the element that brings ignominy upon the whole race.

A reform in church punctuality is being attempted by some of the pastors. If people are chided for being late to services they usually take offense and stay away altogether. Why not let them go along as they please and have the fun of seeing them come up tardy when Gabriel calls them?

Here's another suggestion. Let the church members themselves take up the idea of being on time just as a matter of Christian ethics. It would also look like an evidence of real zeal in worship. It wouldn't look so much like desultory formality. Then the worldly people would think better of emulating the example.

There's the matter of reverent silence during all parts of the service. A close observation indicates that most of the irreverent noises are created by the officials of the various churches. It appears that these personages just can't keep still a minute. The limelight is so fascinating, you know, and the people must know just who it is that runs the church.

The big charity affair will be given at Convention hall next Friday evening. Now that supervisors, principals, teachers and children have worked so long and diligently in preparing the program, the occasion ought to interest every member of our race in the city. The program will be unique as well as highly interesting and the cause for which it will be rendered is highly commendable. It will perhaps be the only opportunity this season for all the colored people to make a big demonstration and get to see each other at a public function. Let's see how we look. Let's see how we feel when all engaged in the one purpose of encouraging the children's efforts and at the same time showing our appreciation of what others are trying to do for our charitable subjects.

A NEW BOOK.

A most pleasing and interesting book entitled "My Work and Public Sentiments," by Mrs. Maria P. Williams, has just been issued in this city and the editor has no hesitation in saying that it contains the most pungent and gripping declarations that have appeared in any book from the pen of a Negro author in recent years. As the author well says: "It is not a woman's suffrage ad-

vocate, nor a political exegesis, but is destined to advance the intellectual and moral standard of the race." It treats of the political and social status of the race both present and future—discusses present evils and the way out—The Negro in Politics—The Woman in Politics—The Negro in Business—Stumbling Blocks—Duties of Leaders—Mistakes of Our Leaders—Amalgamation Wrong. The author is painfully frank in showing up some of our shortcomings, and the bigoted superficial and ignorant "leader" is shown no mercy. She says she knows it's impossible to please everybody and therefore she's not attempting to please anybody but aims to give a full clear and comprehensive resume of conditions confronting the race. While we do not agree with Mrs. Williams in all her deductions, yet we must confess we admire her book as well as her clear and forceful utterances. It must be read to be appreciated. Her address is 1204 Highland Avenue.

WHERE WILSON FAILS.

More comment has been occasioned by the failure of President Wilson to take notice of the death of Booker T. Washington, among those vitally interested in the work of the dead Negro, than in the matter of securing a successor at Tuskegee, important as securing a successor is recognized to be.

Although the president, as a college man himself, has known more of the great work at Tuskegee than anyone in public life, and as a college man must be presumed to have felt keen interest in that work, he has made not the slightest comment either on Washington, on his work, or on the future of the school.

And this neglect on his part seems to have been the neglect also of official Washington for with the single exception of Secretary Lane nobody connected with the administration has sent a letter, or given public expression of appreciation.

Just why the president should have felt constrained to this silence nobody is able to explain, for the newspapers of the South and the public men of the South have not held themselves in any such restraint. Neither the prejudice of a southerner, nor political expediency would seem to be enough to explain or excuse this singular neglect.

Of course, everybody will form a speedy judgment in his own mind. The president as an educator cannot have been indifferent to the great work at Tuskegee. Washington did, nor as a lover of his country can he be indifferent to the advancement of the Negro people. But the president has shown a singular inability to measure up to certain occasions since he has been president, and this would seem to be one of them. The president has some very marked human limitations—Des Moines Register and Leader.

(This is one of the great dailies of the country that capitalizes the word "Negro" wherever it appears in its columns and has a larger circulation than any other paper in this country published in a city the size of Des Moines.)

Betty & Sam's Little Corner



THEY SAY

—That right always wins. W-E-L-L I hope so, anyhow.

—That if you wallow in mud you are bound to get dirty.

—That those Negroes who won't work might as well get in line for either the soup house or the workhouse.

—That those low neck styles are keeping the doctors and undertakers more than busy this winter. Well, you can't tell a woman.

—That there are more girls being led astray by chauffeurs than by any other class of men in town. Keep your girls out of these cars.

—That there's a certain block in this town where every family in it orders a case or so of beer every Saturday. Well, what do they with it?

—That a certain daddy looks at a beautiful baby that came to their house recently, looks long and steadily and then scratches his head in a puzzled way. Why?

—That a dude went to a certain respectable family's house to rent a room the other day, and wanted to know the first thing "could he have privileges?" Now what did he mean?

—That the man or woman who professes to be a true "child of God" and can tango and dog walk three nights out of a week and drink port beer all the time, is going to hell faster than a shooting star can cross the heavens. Preach it, brother, preach it.

—That no man does more for the poor and needy, the churches and hospitals and every worthy movement in this city than Dr. Theo Smith, our druggist, or Dr. J. Edward Perry, our distinguished physician. God bless them both.

COLORED ST. LOUIS FOOLED.

Light-Hued Pastor of Oldest Colored Baptist Church, Rev. F. F. Martyn, Elopes With Colored Girl—Then Colored People Find He Is a White Man.

Colored St. Louis has been thoroughly fooled. Rev. Farrar F. Martyn, for the last year pastor of the First Colored Baptist church of St. Louis and accepted by the worshippers as a member of the race, is proven to be a white man. The revelation came at the same time that news was received that Martyn had been arrested in Yonkers, N. Y., in company with a young colored woman with whom he ran away from St. Louis.

Judge Daniel O. Fisher, of the St. Louis Circuit Court, is authority for the statement that the reputed Negro minister was white, and that his father, the Rev. W. Carlos Martyn, was once pastor of the Pilgrim Congregational church, when it was the most fashionable and wealthy white church in the city. Judge Fisher knew Dr. Martyn and his sons, Farrar and Paul.

There can be no mistake in the identity of the Rev. F. Martyn. At the time the supposed Negro preacher left the city, Mrs. Sequia Davis, of 1004 A Leffingwell Avenue, Indianapolis, reported the disappearance of her 16-year-old daughter, Vera Davis, a summer high school girl who sang in the First Baptist choir. Prof. Richard H. Cole, principal of the summer high school, told of seeing the two parties together the day of their departure.

Brother Visits Deacons. A day or so after Martyn's disappearance his brother, Paul, visited several of his deacons. He assured them that his brother would return to St. Louis to disprove the rumor that he had gone away with the little Davis girl. Several of the deacons cashed checks for Paul. They have been unable to negotiate these checks and have reported the fact to the police, who have been looking for Paul.

Martyn had prepared a circular advertising his proposed lecture tour. In it he nowhere himself describes himself as a colored, but says he is the most eloquent member of his race.

Able, Well-Educated, Manly on the Race Question.

These people regarded him as an excellent preacher and pastor. He had the pulpit of the notorious Rev. H. H. Harris, and had built up the church. Rev. Martyn was a strong champion of the race, militant against injustice and segregation. He was the editorial writer of the Argus, the local colored paper and wrote a splendid editorial at the time of the Wilson-Trotter episode. While the colored people believed he was a colored man, they felt a mystery as to his antecedents. No one knew anything of him before he came to St. Louis. A few wondered if he really was colored or white. This was due to his thorough education and his literary ability. He was also a musical composer and musician. St. Louis was emphatically fooled. Martyn looked to be white.

CHILLICOTHE, MO.

Mr. James Anderson returned from Chicago after completing a contract for plastering the new home of his son, Mr. Fred Anderson... Mrs. Gilbert, wife of Presiding Elder A. A. Gilbert, is visiting relatives and friends... Mr. Hannibal Nance, one of our best industrial and highly respected citizens, met with a painful accident last week. We are glad to state that he is recovering... Mrs. Mira Snowden has been very ill at her home... The Bethel Literary and Historical Society has been reorganized with Prof. W. Williams and Prof. Wm. Longdon as president and secretary. We hope the public will give the officers and members enthusiastic support and make each Friday night a signal for the gathering of the populace at the A. M. E. church... The advertisement of our tailor, Mr. Clyde Banks, is shown at one of the movie houses... Mr. George Davis, a cripple, died at the home of Mr. Henry Monroe last Friday. It is admitted that he had a wider acquaintance in Northwest Missouri than any other person... In the death of Chauncey Curry which occurred at the home of his parents last Monday, we are aware that solemnity is immeasurably deepened when the life of a young man or woman is eclipsed in the morning by death. Funeral services were held at the A. M. E. church Friday afternoon with Rev. H. O. Burbridge of Quindaro, Kan., officiating. Mr. Pearl Almutt and Miss Pritchett were happily married last Tuesday.

WASHINGTON'S INFLUENCE.

By CHARLES WILLIAMS, Fort Madison, Ia.

Several days have passed by since the message came to me that Dr. Washington was at rest. Several times the sun has risen to light a restless, struggling world. Several times the silent night has brought a fitful slumber to weary eyelids; and through it all our best and faithful friend sleeps well. And now another day has dawned, and again we fall into our places in the accustomed routine, wondering how we can, yet knowing that we must go on and on with the shadow of others whose lives must not be darkened by our private grief. And all day long one thought repeats itself. Mr. Washington at rest! Not in inactivity. Who knows but his good influence may be more to our lives now than it has ever been before? Who shall say that this vivid impression of his nearness is fancy? To me it is a joyful belief.

NO BULL HERE.

Teocopa, Cal., Death Valley.

Mr. Editor Kansas City Sun: Sir: You will please find enclosed subscription for your paper, the Kansas City Sun. I had an occasion to go across the valley last week with a party from Los Angeles to look at some place claims up in the Funeral

range mountains, and found the editorial sheet of your paper. I have no idea how it got there, as there has not been any one in those parts since the Scottie boom, and paper is almost an unheard of find on the desert, owing to the frequency of sand storms. The date was gone and I have no way of telling when it was printed. As Kansas City is my home it made me feel somewhat homesick, as it has been six years since I was back there. I sent to Phoenix, Ariz., and got your address and taking this time to order the paper. There are not many colored people up in this country, but the few that are here are doing well. Some are prospecting, others are mining and there are a few laborers. I might mention that there is a colored man over in the Ibez range who has a talmic claim that will sell (according to the assessors) for \$30,000 to \$100,000. If what the colored man is doing would interest your readers I could tell the possibilities for the right kind of people, both married and single, in Death Valley.

Yours truly,
J. E. WALTON.

HELENA, MONT.

The young people of St. James church met and organized a literary society last Friday night. After adopting the constitution the following members were elected: Miss Carlotta Ford, president; Miss Carolyn Dorsey, first vice president; Robert Brown, second vice president; Miss Ruth Hooper, secretary; Miss Emma Dorsey, assistant secretary; Mr. Lowry, treasurer; Mr. V. Costella, librarian, and Mr. A. J. Lee, critic. Miss Lena Forsey and Mr. A. J. Lee left Thursday morning for Great Falls where they attended the Grand Thanksgiving ball. Miss Carolyn Dorsey and Miss C. V. Ford spent a few days in Butte and Anaconda. Thanksgiving day was observed at St. James church. Dinner was not served, but a free will offering was taken. The ladies of the Baptist church served dinner, which was a grand success. There were several small dinner parties Thanksgiving day. Mrs. Miles York and Mrs. H. J. Baker, Mrs. George Lee and Mrs. Andrew Green entertained at dinner. Miss M. Walton is very ill at St. John's hospital. Mr. Andrew Green, Mother Kelly, Mrs. Sargeant Smith, Mother Warren, Mrs. J. W. Crump, Norman Home and Mrs. Miles York's two small children are on the sick list. Mrs. Ada Salburg has gone to Deer Lodge on a visit. Mr. and Mrs. Robert Houston have returned from their ranch and will spend the winter in Helena. Mrs. Lou Harrison is expected home soon from California where she was called on account of the death of Mrs. Lena Bousler. The Busy Bee club will meet with Mrs. I. S. Wilson Thursday night. Mrs. Ed Johnson, president, Mrs. Sarah Ingram and Ed Johnson are convalescents.

HOLDEN, MISSOURI.

The Ladies' Social Club met last Friday night with Mrs. Barbara Carmichael and a pleasant evening was spent. The Refuge Lodge had its regular meeting and reported everything splendid. Mrs. James Ewing, who has been confined for some time indoors, was able to go out of town last week. We hope her recovery will be soon. Mrs. Gilliam, who resides north of Centerville, is visiting here this week. Mrs. Richard Johnson of Warrensburg was in our town last Saturday on business. Mr. Orl King is working at Blackwater this week. The South Side Club caught six opossums and beat the West Side Club 3 to 0 and the North Side tied the South end 3 to 3. Mr. Tom Lee, who has been on the sick list for a few days, was able to go to see his mother last Tuesday evening. Mr. Sherman Brown spent last Saturday in Odessa and Mrs. Brown spent Saturday night here with Mrs. Nannie Simmons. Miss Maud Ewing is the guest of her mother, Mrs. James Ewing in South Holden at this writing. Mr. Frest Berry of Warrensburg and Miss Hallie were the guests of Mr. and Mrs. C. C. Berry last Sunday. Miss Belle Corney of Warrensburg spent last Sunday with her aunt, Bettie Jacobs, accompanied by Mrs. Benjamin Hallie of Warrensburg.

ST. JOSEPH, MISSOURI.

Mrs. Ennet Parker is still very ill. Madame Williams has returned from Cameron, Mo., called there by the death of her father. Mrs. Addie Robinson is still quite ill. Mr. Albert Hoffaker of Oregon, Mo., made a pleasant call on his sister, Mrs. Jno. Crews, Tuesday afternoon. Mr. Jno. Guthrie is somewhat improved in health. Miss Sadie Wilson has returned from Oregon, Mo., visiting her sister, Mrs. Stith. Quarterly meeting was observed at the A. M. E. Church, Sunday. Rev. Bryant filled the pulpit and the meeting was largely attended. Lindsay Lee died December 5 at the local hospital. The funeral arrangements were not complete upon going to press. Mrs. Jennie King is very ill at her residence on Douglas street. Harrison Phillips is quite ill at his home on Holmes street.

ROSEDALE, KANSAS.

Monday evening at 11 North Henderson Avenue, Miss Rosie Locke and Mr. Arthur Dayton were united in marriage. The wedding was a very beautiful one. The Rev. Williams, pastor of the M. E. church, officiated. Mrs. Alice Thomas, 1022 West 8th, is very ill. Mrs. Victoria Smith, who has been very ill, is improving. Mrs. Myrtle Sloan is able to be out again. Mr. and Mrs. G. W. Schooler have adopted a 9-days' old little girl to whom they have given the name of Lillian May.

FOREST GREEN, MO.

Great revival closed last Friday night with 37 additions and 28 for baptism. Sunday morning at 11 the church was packed to its utmost capacity and at 11:15 the pastor led the procession of 18 men and five ladies robed in beautiful gowns preparatory for baptism. The pastor delivered a short address after which a splendid offering was lifted. Then the procession formed and marched to a beautiful place where 200 persons witnessed the

services. Rev. W. H. Davis delivered the baptismal sermon. Subject, "The Great Commission," which brought tears to the eyes of both white and colored.

TO OUR SUBSCRIBERS.

The Sun is making arrangements to inaugurate January 1st its annual special subscription rate for the benefit of both old and new subscribers, but only those old subscribers can take advantage of the rate who are SQUARE on our books. HURRY—Square up—Be ready for the rate.

HOME COOKING SHOP.

Mrs. B. T. Lewis has opened a neat, appetizing home cooking shop at 1507 1/2 East 12 st. near the Paseo where she will be pleased to meet her friends and the public. Lunches of all kinds nicely served. Customers given strictest attention. Give us a call. Remember the place. Mrs. B. T. LEWIS, 1507 1/2 East 12 street.

Alfred H. Lockhart, who is said to be one of the wealthiest colored men in the Danish West Indies, has been visiting in this country. He is the representative of the Standard Oil Company at St. Thomas.

OFFICIAL CALL.

Western Negro Press Association to Meet in Kansas City During the Holidays.

Officers and Members of the Western Negro Press Association, Greeting:

By authority of the power vested in me as president of your association, I hereby request you to assemble in the 15th annual convention of the association on the 28th day of December, 1915, in the assembly room of the Kansas City Sun, in the Masonic Temple building, 1803 East Eighteenth street, Kansas City, Mo., for the purpose of transacting business of the organization, and discussing and taking action upon important questions concerning the welfare and peace of our people. We expect a good attendance and much good to result from the meeting. All newspaper or magazine publishers, editors, agents and correspondents are invited to attend.

Further information concerning the W. N. P. A. and the meeting at Kansas City next month may be had by addressing:

J. D. COOKE, Milwaukee, Wis., Sec., or H. R. GRAY, AM. Kingston, Mo., stenographer, or NELSON C. CREWS, Editor The Kansas City Sun, Kansas City, Mo.

Very truly yours,
A. J. SMITHERMAN, President.

Editor The Tulsa Star, Tulsa, Okla.

St. Stephen Baptist Church

OLD-FASHIONED SOUTHERN
Revival Meeting
SING, PRAY, AND SHOUT
ONE LIKE OUR FORE-PARENTS ENJOYED IN DAYS OF OLD BEFORE STYLE AND PRIDE WERE EVER KNOWN.
DON'T FAIL TO ATTEND THIS GREAT MEETING.
STOP AND CONSIDER THE IMPORTANCE OF YOUR OWN SOUL.



REV. J. W. HURSE, D. D., PASTOR

Sunday, Dec. 12, 6 p. m.—Twilight Prayer Meeting, led by the Mothers.
11:00 a. m.—Subject, "Take a Low Seat."
2:30 p. m.—Sunday School.
6:30 p. m.—B. Y. P. U.
8:00 p. m.—Subject, "The True Plan of Salvation."
Monday, Dec. 13, 8 p. m.—Subject, "Dry Bones in the Church."
Tuesday, Dec. 14, 8 p. m.—Subject, "Thy Faith has Made Thee Whole."
Wednesday, Dec. 15, 8 p. m.—Subject, "Go and Wash."
Thursday, Dec. 16, 8 p. m.—Subject, "The Unworthiness of My House."
Friday, Dec. 17, 8 p. m.—Subject, "My God Answers by Fire."
Saturday, Dec. 18, 8 p. m.—Choir Practice.
Sunday, Dec. 19, 6 a. m.—Twilight Prayer Meeting, led by the Trustees.
11:00 a. m.—Subject, "Benefits Derived from Religion."
2:30 p. m.—Sunday School.
3:30 p. m.—An Old-time Speaking Meeting.
6:30 p. m.—B. Y. P. U.
8:00 p. m.—Subject, "True Religion and the Lord's Supper."
Monday, Dec. 20, 8 p. m.—Subject, "Satan at Church."
Tuesday, Dec. 21, 8 p. m.—Subject, "Unity of Faith and Work."
Wednesday, Dec. 22, 8 p. m.—Subject, "The Year of Jubilee."
Thursday, Dec. 23, 8 p. m.—Subject, "The Dead Standing Before God."
Friday, Dec. 24, 9 p. m.—Service will be held all night.

CHRISTMAS SERVICES.

Musical program under the auspices of New Hope Club. Sister Lizzie Logan, President. Admission, 10 cents.
Christmas Tree under the auspices of Sunday School. Brother Jess Harris, Superintendent.
Remainder of night will be devoted to prayer service.
At 5 a. m., December 25, the Pastor will preach. Subject, "The Birth of Christ."
Sunday, Dec. 26, 6:30 a. m.—Twilight Prayer Meeting, led by four Clubs of church.

11:00 a. m.—Subject, "The Christian Sabbath."
2:30 p. m.—Sunday School.
6:30 p. m.—B. Y. P. U.
8:00 p. m.—Subject, "Judgment."
Monday, Dec. 27, 8 p. m.—Subject, "The State of the Soul After Death."
Tuesday, Dec. 28, 8 p. m.—Subject, "The Harvest Truly is Great."
Wednesday, Dec. 29, 8 p. m.—Subject, "Christ is Our Sun."
Thursday, Dec. 30, 8 p. m.—Subject, "The Night of Jehovah."
Friday, Dec. 31, 8:30 to 11 p. m.—Watch Meeting. Praise Meeting.
11:00 to 12:00—Sermon by Pastor. Subject, "The Goodness of God Toward Us."

Sunday, Jan. 2, 1916, 6 a. m.—Twilight Prayer Meeting, led by Rev. Jesse Harris, Rev. J. G. Glover and Rev. C. S. Nicken.
11:00 a. m.—Subject, "Sanctification in Its True Sense."
2:30 p. m.—Sunday School.
6:30 p. m.—B. Y. P. U.
8:30 p. m.—Subject, "Perseverance of Saints."

Say, were you ever a member of the church? If so, what are you doing out? No one has the right to call himself a Christian when living out of God's Church for our blessed Lord only promised to come back after His Church.

The Scripture says in order to be saved all men must be born again. The same blessed Book teaches that all men ought to pray. Not man, but men. And our beloved Pastor, whom we believe to be a God-sent man, will do the preaching. And he is a firm believer in the old-time religion. And he declares that no one can get forgiveness of his sins without faith and prayer. After January 2 the state of the meeting will determine whether we continue in our usual way or not.

SPECIAL CALL—TO THE MASONS FROM BLUE HOUSE TO 33D DEGREE. ODD FELLOWS ALL. K. OF P. FROM CASTLE HALL TO SUPREME. U. B. F. FROM SUBORDINATE TO NATIONAL. AND OTHERS.

A. F. and A. M. Missouri Jurisdiction

Officers—1915-16.

N. C. Crews, Kansas City, Grand Master.
Deputy Grand Master, Richard Young, Lincoln, Neb.
Wm. Green, Plattsburg, Mo., Grand Senior Warden.
Crittenden C. Clark, St. Louis, Grand Junior Warden.
H. H. Walker, St. Joseph, Grand Treasurer.
Geo. W. K. Love, Grand Secretary, Kansas City, Mo.
W. W. Fields, Secretary of Masonic Relief, Cameron, Mo.
P. L. Pratt, Kansas City, Mo., Grand Lecturer.

Royal Arch Masons:
Grand High Priest—Geo. Bloomfield, St. Louis.
Deputy Grand High Priest—T. G. McCampbell, Kansas City.
Grand King—A. L. Thomas, Jefferson City.

Grand Scribe—J. P. Moffett, Sedalia.
Grand Treasurer—Chas. Griggaby, Liberty.
Grand Secretary—E. S. Baker, Kansas City.
Grand Lecturer—W. H. McAdams, Springfield.

Knights Templars:
Right Eminent Grand Commander—Willis G. Moseley, Kansas City.
Deputy R. E. C.—Peter Kincade, Kansas City.
Grand Inspector—T. G. McCampbell, Kansas City.
Grand Captain General—James W. Beard, St. Louis.
Grand Senior Warden—Geo. A. Johnson, Kansas City.
Grand Generalissimo—Joseph H. Chawood, St. Paul, Minn.
Grand Junior Warden—B. F. Gray, St. Joseph.
Grand Prelate—Henry Roan, St. Louis.
Grand Recorder—James T. Cannon, St. Louis.

MASONIC BUILDING ASSOCIATION MEMBERS.

W. G. Mosely, Chairman.
B. S. Baker, Secretary.
R. W. Foster, Treasurer.
W. C. Mallory, Sandy Meyers, Wm. Washington, F. P. Portet, T. W. H. Williams, E. T. Coles, J. E. Herriford, E. G. Lacey, E. G. Miller, Robt. Wiley.

Lodge Directory

LODGE DIRECTORY.
Pritchard Lodge No. 42, A. F. and A. M., meets the 1st and 3rd Monday in each month. All Master Masons in good standing welcome. Cecil Thompson, W. M. J. H. SPIGENER, Secretary.

Rene Lodge No. 25, A. F. and A. M., meets the 1st and 3rd Monday in each month. All Master Masons in good standing welcome. J. C. Granger, W. M. T. J. McCampbell, Sec'y.

Mt. Olive Lodge No. 53, A. F. and A. M., meets the 2nd and 4th Friday in every month. Visiting Master Masons are welcome. Sandy Meyers, W. M. Frank Lowe, Secretary, 1514 Baltimore Ave.

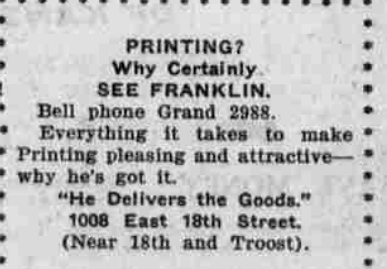
Liberty Lodge No. 42, A. F. and A. M., meets the 2nd and 4th Saturday nights in each month. V. M. Stark, W. M. Nelson Waller, Sec'y.

I. O. O. Queen Esther Court No. 43. Rules from the I. O. O. meets the first and third Mondays in each month at 8:30 p. m. at the hall, 10th and Campbell Sts., Kansas City, Mo. Mrs. Bettie Davis, M. B. Q.; Rosa L. Jones, Chron., 1406 North 34 St., Kansas City, Kan.

U. B. F. King of the West Lodge No. 218 meets first and third Mondays in each month. W. E. Grand Avenue. F. Wilson, W. M.; D. M. West, 1718 Euclid Ave., Secretary.

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Quinoleum Hair Tonic..... 50c
Quinoleum Hair Shampoo..... 25c

Face Preparations.
Quinoleum Face Bleach..... 25c
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